**Mandatory Public Disclosure APPENDIX -IX**

**A. GENERAL INFORMATION:**

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| **SL NO.** | **INFORMATION** | **DETAILS** |
| **1** | NAME OF THE SCHOOL | VIKASH RESIDENTIAL SCHOOL, BHUBANESWAR |
| **2** | AFFILIATION NO. (IF APPLICABLE) | 1530162 |
| **3** | SCHOOL CODE (IF APPLICABLE) | 15521 |
| **4** | COMPLETE ADDRESS WITH PIN CODE | |  | | --- | |  |   VIKASH RESIDENTIAL SCHOOL,AT-DERAS ROAD,BHAGABATIPUR,,P.O.- KANTABADA, BHUBANESWAR, DIST – KHORDHA, ODISHA-752054 |
| **5** | PRINCIPAL NAME & QUALIFICATION | R VIJAY KUMAR & M.SC,B.ED |
| **6** | SCHOOL EMAIL ID | |  | | --- | |  |   15521@cbseshiksha.in |
| **7** | CONTACT DETAILS (LANDLINE/MOBILE) | 8895595555 |

**B. DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| **1** | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |  |
| **2** | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE |  |
| **3** | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT. / UT |  |
| **4** | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009. AND IT’S RENEWAL IF APPLICABLE |  |
| **5** | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  |
| **6** | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY |  |
| **7** | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL |  |
| **8** | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES |  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| **1** | FEE STRUCTURE OF THE SCHOOL |  |
| **2** | ANNUAL ACADEMIC CALANDER |  |
| **3** | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  |
| **4** | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  |
| **5** | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | 2022 | 236 | 236 | 100 |  |
| **2** | 2023 | 217 | 217 | 100 |  |
| **3** | 2024 | 236 | 236 | 100 |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | 2022 | 260 | 260 | 100 |  |
| **2** | 2023 | 263 | 261 | 99.23 |  |
| **3** | 2024 | 315 | 313 | 99.37 |  |

**D. STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| **1** | PRINCIPAL | 1 |
| **2** | TOTAL NO OF TEACHERS | 79 |
| PGT | 24 |
| TGT | 44 |
| PRT | 9 |
| **3** | TEACHERS SECTION RATIO | 1.5:1 |
| **4** | DETAILS OF SPECIAL EDUCATOR | 2 |
| **5** | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 4 |

**E. SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| **1** | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 16341 |
| **2** | NO AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 56- 46.38 |
| **3** | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 - 74.41 |
| **4** | INTERNET FACILITY (Y/N) | YES |
| **5** | NO. OF GIRLS TOILETS | 16 |
| **6** | NO. OF BOYS TOILETS | 39 |
| **7** | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://youtu.be/fAFP8xfhBqQ> |